



**CABINET**

**21 July 2011 at 7.00 pm**

**CONFERENCE ROOM - COUNCIL OFFICE**

**AGENDA**

**Membership:**

Chairman: Cllr. P Fleming

Cllrs: Cllr. Mrs P Bosley, Cllr. Mrs E Bracken, Cllr. Mrs C Clark,  
Cllr Mrs J Davison, Cllr. Mrs A Hunter and Cllr. B Ramsey

Apologies for absence

1. **Minutes of the meetings of the Cabinet held on 23 June 2011** (Pages 1 - 8)

2. **Declarations of interest**

3. **Questions from Members (maximum 15 minutes)**

4. **Matters referred from Council**

*None*


5. **Matters referred from the Performance and Governance Committee and/or Select Committees** (Pages 9 - 10)  
**(Paragraph 5.20 of Part 4 (Executive) of the Constitution)**

(a) Property Review – Disposal of Public Toilets (Ide Hill, Lemsing, Leigh, Swanley) – *(Performance & Governance Committee – 28 June 2011)*

(b) Argyle Road Offices – Accommodation for Moat Housing – *(Performance & Governance Committee – 28 June 2011)*

6. **Progress with Improvement Initiatives in Development Services** (Pages 11 - 14)

*Jim Kehoe*

7. **Big Community Fund** (Pages 15 - 30)  
*Lesley Bowles*
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8. **2011/12 Performance Indicator Targets** (Pages 31 - 42)  
*Lee Banks*
9. **Property Review – Disposal of Public Toilets  
(Ide Hill, Kemsing, Leigh, Swanley)** (Pages 43 - 46)  
*Jim Latheron*

### CONSIDERATION OF EXEMPT INFORMATION

Recommendation: That, under section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the ground that likely disclosure of exempt information is involved as defined by the relevant paragraph as respectively identified of Schedule 12(A) to the Local Government Act 1972

10. **Argyle Road Offices - Accommodation for Moat Housing** (Pages 47 - 48)  
*Jim Latheron*
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)
11. **London 2012 Olympic Games** (Pages 49 - 64)  
*Lesley Bowles*
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)

 Indicates a Key Decision  Indicates a matter to be referred to Council

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Director or Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

**The Democratic Services Team (01732 227241)**